

*Yuba-Sutter Farm Bureau and  
Yuba-Sutter Fair  
have partnered together for their:*

*3<sup>rd</sup> Annual Yuba-Sutter Farm Day  
Friday, October 2<sup>nd</sup>, 2009*

TO: Prospective Presenters

FROM: Yuba-Sutter Farm Bureau  
Danielle Coleman, Executive Director

DATE: August 11, 2009

Yuba-Sutter Farm Bureau has brought back Farm Day as part of its Ag Education Program. This is a very popular program that brings 3<sup>rd</sup> graders from both Yuba and Sutter counties to our fairgrounds to show them the importance of agriculture in everyday life. Last year we had over 2,000 3<sup>rd</sup> graders attend and already this year we have had a tremendous response from area schools!

We would like to once again invite you to help Yuba-Sutter Farm Bureau address early misconceptions about agriculture. We are looking for growers and educators to showcase their talents in the agriculture world. If you, or someone you know, has ideas, traits, or special programs to bring to the community we would love to hear from you! This year's Farm Day will be held on Friday, October 2<sup>nd</sup>. This is a free educational field trip for Yuba and Sutter county 3<sup>rd</sup> graders, and we need all the volunteers we can get.

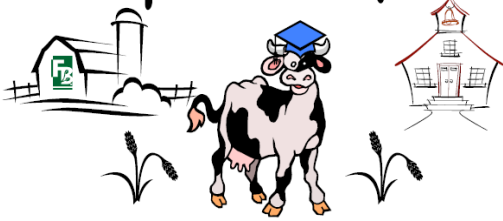
Please contact our office at 530-673-6550, or Danielle: [yuba-sutterfb@sbcglobal.net](mailto:yuba-sutterfb@sbcglobal.net) or Leslee: [lesleeyfarmbureau@sbcglobal.net](mailto:lesleeyfarmbureau@sbcglobal.net), and we will be happy to give you more information or answer any questions you may have regarding Farm Day 2009. If you are interested in showcasing your talents, please contact our office as soon as possible for planning purposes.

Thank you for your time and we look forward to seeing you at Farm Day 2009!

Yuba-Sutter Farm Bureau \* 475 N Palora Avenue, Suite A \* Yuba City, CA 95991  
Phone: (530) 673-6550 \* Fax: (530) 671-5836 \* Email: [yuba-sutterfb@sbcglobal.net](mailto:yuba-sutterfb@sbcglobal.net)

YUBA-SUTTER

# FARM DAY



*Yuba-Sutter Farm Bureau & Yuba-Sutter Fair  
are proud to partner together for the*

## 3<sup>rd</sup> Annual Yuba-Sutter Farm Day Friday, October 2<sup>nd</sup>, 2009

2009

### PRESENTER INFORMATION

(your early response is appreciated)

Name(s) for Badge(s): \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Alt. Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_ City, State & Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ Do you check your email regularly? \_\_\_\_\_

You will not see all classes, only the classes that are in your assigned color group. You will have exactly 10 minutes (20 minutes for animals) for each presentation. It is our goal to keep the classes moving so they may see as many presentations as possible. Time will be kept by a clock watcher who will blow a whistle when it's time for each class to move on.

Presentation Description: \_\_\_\_\_

If you intend to hand out items to the students, please give them to the class teacher for distribution later back in their classrooms. There will be approx. 20 students per class. Do not hand out any items directly to the students during Farm Day.

\_\_\_\_\_ *I am bilingual*                      \_\_\_\_\_ *This is my first Farm Day*

Number of tables needed: \_\_\_\_\_ Water hookup? \_\_\_\_\_ Electrical hookup? \_\_\_\_\_

Other needs or requests: \_\_\_\_\_

You are invited to join us for a sack lunch after the last bus leaves Farm Day. Will you attend? \_\_\_\_\_

Are you able to supply more volunteers for the event? \_\_\_\_\_

Name, address, telephone: \_\_\_\_\_

Please return this sheet via fax (530-671-5836) or mail